***Agriculture and Natural Resources***

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**Review’s Comment & Response Form on ANRES: Manuscript Number**

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|  | 1.2 | 1.2 |
|  | 1.3 | 1.3 |
|  | 1.4 | 1.4 |
|  | 1.5 | 1.5 |
| **2** | 2.1 | 2.1 |
|  | 2.2 | 2.2 |
|  | 2.3 | 2.3 |
|  | 2.4 | 2.4 |
|  | 2.5 | 2.5 |
| **3** | 3.1 | 3.1 |
|  | 3.2 | 3.2 |
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**Other:…………………………………………………………………………………………..………………………………………………………………………………………………….. ………………………………………………………………………………………………......……………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………………..………………………………**

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